

A City of Waupun publication



"End of the Trail"

## City Meetings & Events

4/15-5/6 – **Spring Yard Waste Pick Up**, see handout following newsletter for more details

5/7, 9:00 am, - **Housing Sub-Committee**, Council Chambers

5/14, 5:30 pm, – **Special Committee of the Whole**, Council Chambers

5/14, 6:00 pm – **Common Council**, Council Chambers

5/15, 4:45 pm – **Plan Commission**, Council Chambers

5/20, 4:15 pm – **Library Board**, Public Library

5/21, 4:00 pm – **Community Development Authority**, Council Chambers

5/21, 5:30 pm – **Board of Public Works**, Council Chambers



View meeting agendas and minutes on the city website:

[www.cityofwaupun.org](http://www.cityofwaupun.org)

*Community News* is an E-newsletter capturing key events of the City of Waupun, and the various departments within the City. The newsletter will largely focus on 10 goals identified during the June 2010 strategic planning session: 1) To Create Pool Facility in Fond du Lac County Park/McCune Beach; 2) Bike Trail – Connect Wild Goose Trail to the City (East & West Sides); 3) Consolidate Recreational Area (Sports Complex); 4) Facilitate Construction of Banquet Hall; 5) Fill the Pamida Building; 6) Streamline Process for Recruiting New Businesses; 7) Bring in Large Business/Industry; 8) 400 Block of East Main Street; 9) Promote Waupun as Excellent Community for Business & Family; 10) Work on Main Street (Empty Buildings).

You can also find helpful information from the Waupun Area School District, Waupun Area Chamber of Commerce, and local service organizations in special sections of *Community News*.

## City Hall Happenings

### *CIRCUS, CIRCUS, CIRCUS!*

Waupun Festivals has done it again!! Another event is coming to Waupun that the whole family can enjoy. A REAL Circus, the World's Biggest Big Top Show... yes, Carson & Barnes Circus is coming to Waupun on Friday, July 26<sup>th</sup> with shows at 4:30 PM and 7:30 PM. The Circus is celebrating their 76<sup>th</sup> Anniversary this year and has produced over 30,000 performances to audiences numbering in the millions. The circus will be arriving in Waupun by 5 a.m. on the morning of Friday,



July 26<sup>th</sup> and will be setting up the tent on the corners of Mayfair Street and Shaler Dr . The public is welcome to come and watch the age old tradition of the elephants and dozens of workers as they erect the huge tent. It takes about 4 hours to set-up, this tent holds over 2,000 people. The shows feature over 50 performers including, acrobats, clowns, jugglers and

trapeze artists. Trained elephants, camels, horses, dogs and Katy, a pygmy hippo add to the fun. A petting zoo, elephant rides and camel rides are available before and after the shows. Circus information and tickets are available now at [www.carsonbarnescircus.com/](http://www.carsonbarnescircus.com/). More information, local ticket outlets and updates will be posted at [www.waupunfestivals.com/](http://www.waupunfestivals.com/).

### *BRUSH AND LEAF PICK-UP*

Due to the unusually cool and rainy weather in April, the Spring Brush and Leaf

pickup has been extended to now go through May 6. See the handout following

the newsletter for more information.

### WAUPUN AREA EVENTS

5/8, 10:30 am – **Story Time**, Waupun Public Library

5/15, 10:30 am – **Story Time**, Waupun Public Library

5/16, 4:00 – 7:00pm – **Farmers Market** starts, Tanner Park

5/18, **City Wide Rummage Sale**

5/18, 7:00 – 11:00pm – **“An Evening with Jonny Cash”**, Waupun City Hall

5/25, 11:00am – **Waupun High School Graduation Ceremony**, Veterans Memorial Field

**-Visit the Waupun Festivals website for a full list of Waupun Area Events!**

[www.waupunfestivals.com](http://www.waupunfestivals.com)



Many of the photos and articles in *Community News* are submitted by service organizations, sports groups, or other individuals. Thank you for sharing your events and achievements with us! To submit information to be considered for a future newsletter, please email [michelle@cityofwaupun.org](mailto:michelle@cityofwaupun.org)

### SUMMER RECREATION PROGRAM

McCune Beach will be open June 8 – August 18. Please see attachment for more information.

Park programs for children 8 and above will be held at Wilcox,

Dodge, West End, Zoellner, and Pine Street Parks.

Activities include: Crafts, Games, Field Trips, Bike Rodeo, and a Fishing Tournament.

Parks open on June 12<sup>th</sup>.

Park Hours are Mon. – Fri. 9 am – 12 pm & 1 pm – 4 pm.

### MAYFAIR APARTMENTS OPEN HOUSE



Pictured from left to right are Mary Rens of Decker Properties, Alderman Pete Kaczmarek, Mayor Jodi Steger, City Administrator Kyle Clark, and Dave Decker of Decker Properties. Photo by Hank Snyder, Capital Newspapers

On April 14<sup>th</sup> an open house was held at the newly-built Mayfair Apartments, located on the new section of Mayfair Street on the east side of Waupun. Visitors viewed the spacious apartments, each of which include tiled, walk-in showers and a 2-car garage. All apartments are 2 or 3 bedrooms and heat is included in the rent. Final work on the apartments is wrapping up and the exterior of the east-

most complex will be completed this week, with finishing touches to the interior completed next week. The second complex is targeted for a July 1<sup>st</sup> completion date. Some people are already calling the apartments home, and others have plans to move in on June 1<sup>st</sup> and July 1<sup>st</sup>. So far 15 units are spoken for in the two 16-unit apartment complexes. For rental information contact Mary at 382-7368.

## Service Organization On-Goings

### MEMORIAL DAY PARADE INFORMATION

The Memorial Day Parade Committee will hold Waupun's annual Memorial Day parade on Monday, May 27 at 9:00am. The parade begins in front of St. Joseph's Catholic Church, travels east on Main Street, then turns north on Madison Street,

ending at Shaler Park. Following the parade, a Memorial Day Service will be held (at approximately 9:45am) at Shaler Park near the War Memorial area. The service will give tribute to those who fell in battle defending our

country and will include a reading of the names of the Waupun area veterans that passed away in the last year. In the event of rain, the service will be held in the Community Center. Everyone is invited to attend.



*"Who Sows Believes In God"*

### Waupun Area School District Calendar

- May 4: **Junior Prom** at Jr/Sr High, 8:00pm – 11:00 PM
- May 6: **Jr High School Band Concert**, 7:00 pm
- May 6: **Board of Education Meeting**, 7:00 pm, E.S.C.
- May 7: **Superintendent Community Chat**; 4:00 pm – 5:00 pm, A&W
- May 13: **Sr High School Band Concert**, 7 PM
- May 15: **Late Start**
- May 15, **J/S HS Scholarship Awards**, 7:00 pm
- May 20: **J/S HS Spring Choral Concert**, 7:00 pm
- May 25, **Graduation**, 11:00 am, Veterans Memorial Field

### FOWL BOOK SALE

The next Friends of the Library book sale will be held on May 13th, from 10 am - 6 pm. For you western fans, lots of Louis L'Amour books came in for you to pick through. The book sale is always the second Monday of

the month. FOWL is a volunteer group dedicated to helping the Library. The group's major fund-raising efforts are monthly book sales, held on the second Monday of every month. FOWL has sponsored many

interesting programs including talks by various authors, educators and professionals and also donates funds to the library for the purchase of materials.

### LIONS CLUB GOLF OUTING

The Waupun Lions Club will be hosting its fifth annual golf classic beginning at noon on Friday, June 7. The event will be held at the Rock River Country Club located at 700 County Park Road.



This will be a four player eighteen hole "scratch scramble" format. The \$240 per team entry fee includes eighteen hole greens fees, golf cart rental, flag prizes and a fish fry dinner. A trophy will be presented to the first place team. Homan Auto Sales is donating a new car lease for a hole in one on a designated hole. There will also be raffles, hole prizes and the opportunity to bid on items in a silent auction. This outing is open to the

general public. Proceeds from this fund raiser will be used for Lions projects, as well as for local charitable projects in the Waupun area. Contact Lion Jake Dittmann at 920-979-9655 or at [jake.dittman@gmail.com](mailto:jake.dittman@gmail.com) to sign up or for further information. Team registrations must be received by May 31.

## School District Dialogue

### MOTHER'S DAY FLOWERS & BAKE SALE

Meadow View Primary School PTO is hosting a Mother's Day plant & bake sale on Saturday, May 11<sup>th</sup> from 10:00am to 4:00pm at Boarders Inn &

Suites, Gateway Drive in Waupun. This fall Meadow View Primary School will be relocating to the former Jefferson School building and funds from the plant

& bake sale will be used to purchase new playground equipment for MVP's new location.

City of Waupun  
201 E. Main Street  
Waupun, WI 53963



Phone  
(920)324-7900

E-mail  
[michelle@cityofwaupun.org](mailto:michelle@cityofwaupun.org)

Websites  
[www.cityofwaupun.org](http://www.cityofwaupun.org)  
[www.waupunfestivals.com](http://www.waupunfestivals.com)  
[www.waupunutilities.com](http://www.waupunutilities.com)  
[www.waupunchamber.com](http://www.waupunchamber.com)  
[www.waupun.k12.wi.us](http://www.waupun.k12.wi.us)

**Waupun Dog Park**  
903 N. Madison St.

Bring your dogs to run and play! The dog park is open from sunrise to sunset, 7 days a week, year round. Please use the driveway entrance to the Waupun Area Animal Shelter. Information guides containing park rules are available at City Hall or at [www.cityofwaupun.org](http://www.cityofwaupun.org).



Share *Community News* with your friends! Sign up at [www.cityofwaupun.org](http://www.cityofwaupun.org) Click on "Community Newsletter Sign Up" on the bottom left side.

*4K CRAZY HAIR AND MISMATCH CLOTHES DAY*



Photo by Larry Duer

On Wednesday, April 17, the 4K Waupun Preschool Education Class, held at the Wesley Center, celebrated the week of the young child with "crazy hair and

mix-match clothes" day.

Back row from left: Gracie Thompson, Zoey Anderson, Hannah Bade, Meadow Wagner

and their teacher Mrs. Buchholz. Front row from left: Owen Bille, Abram Lange, Jacob Steinbach, Chase Beahm and Kaden Del Ponte.

**Community Events**

*CLEAN SWEEP, COLLECTION OF HAZARDOUS WASTE*

The UW-Extension of Fond du Lac County will hold a Clean Sweep collection of hazardous chemical waste on Friday and Saturday, May 3 and 4. This collection is for household and agricultural chemical waste. It is open to all Fond du Lac County residents, farms, school districts, and businesses. The fee for residents and farmers is \$5 per vehicle (cash only).

Collections are staggered over two days in three locations, and residents may choose the time and location most convenient for them. On Friday, May 3, chemical waste is collected in **Brandon** from 9 to 11 a.m. at the Highway Garage on Hwy. 49. Later that day, a collection occurs in **Campbellsport** from 2 to 4 p.m. at the Public Works Building. On Saturday, May 4,

the County Fairgrounds Expo Building in **Fond du Lac** is a collection site from 9 a.m. to 12 noon. The Fairgrounds are at Martin Road and Hwy 45/Fond du Lac Avenue.

A list of items that will be accepted is at the UW-Extension Web site, <http://fonddulac.uwex.edu/CleanSweep>. The site also explains how to dispose of other items that will not be accepted.



*"Recording Angel"*

*HORICON MARSH YOUTH SUMMER CAMP*

The Horicon Marsh Education Center on Hwy 28 between Mayville and Horicon will be holding two

summer camps this summer. Dig Into Nature is being offered to 1<sup>st</sup> & 2<sup>nd</sup> Graders and Keepers

of the Earth is being offered to 3<sup>rd</sup> & 4<sup>th</sup> Graders. See attachment for more details.



*“Wild Goose Center of Wisconsin”*



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## **CITY of WAUPUN**

201 E. Main Street

**Waupun, WI 53963**

FAX: (920) 324-7939

### **CITY OF WAUPUN** **Yard Waste Pickup**

The City of Waupun Department of Public Works will begin the Spring yard waste pickup service on April 15, 2013 (weather permitting). This service is intended for the disposal of leaves, grass, garden waste, and branches that are generated from routine yard maintenance. **THIS SERVICE IS NOT INTENDED FOR TREE REMOVAL OR LOT CLEARING. All yard waste must be at curb side by 7:00 a.m. on May 6, 2013**, when the Department of Public Works will make a final pass through the city. This service shall be provided to City of Waupun property owners only.

Please note the following guidelines:

Leaves and brush shall **not** be deposited on the street.

Leave grass clippings and leaves at the curbside loose. **Please Do Not Bag.**

Separate leaf piles and brush piles.

Branches shall not exceed 3 inches in diameter or 8 feet in length.

No garbage, appliances, furniture, tires, etc.

No tree stumps or tree root systems will be collected.

The City will not collect any items not in compliance with the above guidelines. Thank you for your cooperation.

# McCune Beach

## Pool Days/Hours

Mon.– Fri. 1:00p-6:00p

Sat.– Sun. 1:00p-5:00p

McCune Beach  
21 Chapman Place  
920-324-7924

## Daily Fees

3 and under-Free

4-17 \$1.50

18 and older \$2.00

## Season Fees

Individual \$25.00

Family \$70.00

## Swimming Lessons

Registrations taken at  
McCune Beach  
(starting on June 8)

2013 Season

June 8-August 16



# Waupun Park and Recreation Program

## Park Days/Hours

Mon.- Fri. 9:00a-12:00p  
& 1:00p-4:00p

Waupun Park and Recreation

920-324-7913

[parks@cityofwaupun.org](mailto:parks@cityofwaupun.org)

## Parks

\*Wilcox

\*Dodge

\*West End

\*Zoellner

\*Pine Street

## Activities

\*Crafts

\*Games

\*Field Trips

\*Bike Rodeo

\*Fishing Tourney

Summer of 2013

June 12-August 15

# Waupun Area Memorial Day Parade Registration & Information Sheet 2013

**Please fill out and return to the parade coordinator 2 weeks, or more, prior to the parade.**

Mail to Waupun Memorial Day Parade Committee – 512 Cochrane St. - Waupun, WI 53963

Or – Mail/Drop at Waupun Area Chamber of Commerce - 324 East Main Street // or Drop at Waupun City Hall

(Please Print or Type)

Unit Name: \_\_\_\_\_

Sponsor is: \_\_\_\_\_

Driver: \_\_\_\_\_

Names of people on float or in the group: \_\_\_\_\_

\_\_\_\_\_

Things of Interest about your unit to be read at the Reviewing Stand: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Contact Information:**

Person to contact: \_\_\_\_\_

Address: \_\_\_\_\_

Tel#: \_\_\_\_\_

Email: \_\_\_\_\_

**Contact for next year's parade:**      Same as above =

Person to contact: \_\_\_\_\_

Address: \_\_\_\_\_

Tel#: \_\_\_\_\_

Email: \_\_\_\_\_



# Hazardous Chemicals Collection

**Fri. and Sat., May 3 and 4  
\$5/vehicle — cash only**

Bring household and agricultural chemicals for proper disposal. Gather your gardening, craft, and cleaning supplies, too. We accept old, expired, and potentially hazardous chemicals.

**Fri., May 3 from 9 to 11 a.m., Cty Hwy Garage on Hwy 49, Brandon**

**Fri., May 3 from 2 to 4 p.m., Public Works Bldg., Campbellsport Village**

**Sat., May 4 from 9 a.m. to 12 noon, FdL County Fairgrounds**

Workers in protective clothing will remove the items from your vehicle.

Pay \$5 (cash only), regardless of the number of items.



This collection is not for electronics, medications, or latex paint.

Before loading your car, check the list of acceptable items at

**<http://fonddulac.uwex.edu/CleanSweep>**

**or call 920/929-3171.**

*Farms, businesses, school districts: Register by phone or e-mail.*



Your county  
extension office





# CASA LIMPIA

## Una Recogida de Químicos Peligrosos

**¿Tiene Ud. químicos vencidos: de limpieza, de mantenimiento de vehículos, o de mantener el hogar?**

Llévelos a los terrenos de la feria el 4 de mayo para deshacerse de ellos de manera segura para el medio ambiente y para la salud de su familia. Maneje adentro del Expo Building y trabajadores vestidos en trajes de protección se sacarán los químicos de su vehículo.



<b>Viernes 3 de mayo</b>	9 — 11 a.m.	Garaje del Condado, Brandon, WI
<b>Viernes 3 de mayo</b>	2—4 p.m.	Edificio de Obras Públicas, Campbellsport, WI
<b>Sábado 4 de mayo</b>	9 a.m. —12 noon	Terrenos de la Feria, Fond du Lac, WI

**Para averiguar que químicos son aceptados en el evento, visite:**

<http://fonddulac.uwex.edu/CleanSweep>

**Si tiene preguntas, llama:**

Diana Tscheschlok (habla español)

**920-929-3178**

[Diana.Tscheschlok@ces.uwex.edu](mailto:Diana.Tscheschlok@ces.uwex.edu)



## Horicon Marsh Youth Summer Camps Announced

It is time for parents to sign-up their children for the Horicon Marsh Education Center summer camps. There will be two summer camps offered during the 2013 summer and students attending are guaranteed to have a wonderful time “walking on the wild side” of nature. This will be the third year for summer camps at the Horicon Marsh Education Center and are aimed at students entering 1<sup>st</sup> & 2<sup>nd</sup> grade and students entering 3<sup>rd</sup> & 4<sup>th</sup> grades.

**Dig Into Nature** is being offered to students entering 1<sup>st</sup> & 2<sup>nd</sup> grade and will run from Tuesday, June 18 – Thursday, June 20<sup>th</sup>, 9 am to 12 pm. All in the class will have a great time as they dig through mud, algae, rocks, pellets and more to discover Horicon Marsh’s secrets below the ground. Fee for the nature camp is \$50.00 per camper.

**Keepers of the Earth** is being offered to students entering 3<sup>rd</sup> & 4<sup>th</sup> grade and will run from Tuesday, July 16 – Thursday, July 18<sup>th</sup>, 9 am to 3 pm. Campers will explore how Native Americans used nature to help them survive. They will play games that taught vital hunting skills, make projects from natural materials and learn about wild edibles. They will discover ways that they can protect and conserve nature every day and how they can become a keeper of the earth. Fee for the camp is \$75.00 per camper.

Camps will be held at the Horicon Marsh International Education Center on Hwy 28 between Mayville and Horicon. Pre-registration is required for camp and a registration form can be found at [www.horiconmarsh.org](http://www.horiconmarsh.org). For questions one can call Liz Herzmann, Wildlife Conservation Educator for the DNR and head of Wildlife Management for the Horicon Marsh at 920-387-7893. Liz can also be reached by emailing [Elizabeth.Herzmann@Wisconsin.gov](mailto:Elizabeth.Herzmann@Wisconsin.gov)