



“Wild Goose Center of Wisconsin”



City of Waupun

201 E. Main Street
Waupun, WI 53963
Phone: 920-324-7900
Fax: 920-324-7939

The Waupun Recreation Board will meet on **Monday, September 26, 2016 at 6:00pm** at the Waupun Senior Center.

Agenda

1. Consider for Approval August 29, 2016 Meeting Minutes
2. Acceptance of Board Member Resignation – Abby Buwalda
3. Welcome New Committee Members – Jason Westphal and Bobbie Vossekuil
4. Pool Update – Jacob Van Den Berg, YMCA
 - a. Discuss Adult Swim / Water Aerobics
 - b. 2016 Summer Season Summary
5. Recreation Update – Jen Kruel, YMCA
 - a. Consideration and Recommendation to approve the 2017-2018 City of Waupun – YMCA of Dodge County Program Director Collaboration Agreement
6. Consideration and Recommendation of the 2017 Aquatic Facility and Recreation Budget
7. Action Item: Fond Du Lac County Health Department Tavern and Moderate Food Permit – Waupun Baseball Club
8. Discussion & Possible Action on 2016-17 Open Skating
9. Discussion on the Comprehensive Outdoor Recreation Plan Update
 - a. Discuss Park Tours
 - b. Review Draft Concepts for McCune Park

Other Business:

1. Set Next Meeting Date: Monday, October 24, 2016 at 6:00pm

It is possible that members of, and possibly a quorum of members of other government bodies of the municipality, may be in attendance at the above-mentioned meeting to gather information. No action will be taken by any governmental body at the above-mentioned meeting other than the governmental body specifically referred to in this notice.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, call the City Clerk's office at (920) 324-7900.

Cc: Recreation Board Members
Mayor and Common Council
City Attorney
Department Heads
Media
Jen Kruel, YMCA
Erick Gerritson, Waupun Hockey Assn

Tara Rhodes, WARP
Andrew Bremer & Sarah McDonald, MSA
Janet Gehl, 30 Chapman Pl
Keith Milkowski, WASD
Youth Sports Organizations
Sandy DeBoer, Waupun Baseball Club



City of Waupun

201 E. Main Street
WAUPUN, WISCONSIN 53963
Phone: 920-324-7900
Fax: 920-324-7939

"Wild Goose Center of Wisconsin"

Waupun Recreation Board August 29, 2016 Meeting Minutes

The Waupun Recreation Board met Monday, August 29, 2016 at 5:30pm at the Senior Center with Chairperson VantHoff presiding.

Members present: Chairperson Rick VantHoff, Des Hull, Mike Johnson, Kelly Hraban

Excused members: Abby Buwalda, Bruce Uecker

Also in attendance: Ryan Mulder and Ald. Nancy Vanderkin of WARP, Mayor Julie Nickel, Alderperson Jason Westphal, Janet Gehl, Sue Haefemeyer, Faye Austin, Soccer Rep Josh Fitch, and Andrew Bremer and Sarah McDonald of MSA Professional Services.

Minute Approval Motion by Hull, second by Hraban to approve the minutes of the July 25, 2016 Rec Board Meeting. Motion carried.

Appointment of Secretary Motion by Hraban, second by VantHoff to appoint Des Hull Rec Board Secretary. Motion carried.

Recreation Update

- Bag lunch program controversy – abuse of program
- Jen Krueel managing Senior Center M/W/F while Rachel is out on FMLA

Pool Update

- Pool closed until Labor Day
- Concession stand inspected in July, given an A+
- 3 out of 6 guards coming back next year
- Sept. 6 everything cleaned and cleared out

Bicycle Rack Placement WARP replaced bike racks at Medema Fields, Baseball Fields, Aquatic Center, Senior Center, Downtown Open Spaces

Comprehensive Outdoor Recreation Plan Update

- Community Survey Results:
 - o Results were reviewed
 - o 61 acres applied for just city parks (does not include baseball field)
 - o 651 people responded
 - o Need Dick's binder for 5 year comp plan ASAP
 - o Reviewed city park acreage
 - o Top 6: indoor pool/indoor complex/kayak facilities/soccer fields/restrooms

- County pool pulls in the biggest numbers on visited area in Waupun
- People are pleased with the city parks, they want to make sure maintenance is kept up
- 81% of total survey was completed by people that live in Waupun

- Potential Reuse of McCune:
 - Keep softball/baseball diamonds
 - Beach area turned into wetlands
 - Boardwalk through the trees
 - Ball diamonds
 - Soccer fields with the use of the shelter
 - Flower garden/path walk
 - Playground is all wood, this needs to be replaced to plastic, possibly make it have disability equipment
 - Natural play space: branches, twigs/self-building; use old water hole for this area
 - Fitness course: senior / regular age / children
 - In the tree area: biking path, walking path, nature trail
 - Fill in the pool, let it grow up naturally
 - For the woods – less is more
 - Possibly add horseshoe pits and shuffle boards to the area, near a lighted area
 - Splash pad

- Other Notes:
 - Wilcox Park is missing lock on bathroom door
 - Buwalda Park park light is too bright, water fountain is broke
 - Need Rick to get a key to Rachel's office so he can get keys to the parks for rental

Next meeting date: September 27th at 5:30 or 6:00pm. (Rick will let the Board know.)

Motion Hull, second by Hraban to call the meeting adjourned.

Submitted by Julie Nickel and Kelly Hraban.

Waupun Family Aquatic Center

Revenue												
Year	June	July	August	September	Swim Lessons	# of youth	Totals					
2014	\$18,786.00	\$35,033.75	\$19,321.50		\$5,462.50	273	\$78,603.75					
2015	\$42,101.60	\$32,859.94	\$14,657.35	\$2,185.00	\$7,490.00	372	\$99,293.89					
2016	\$45,962.15	\$22,951.00	\$16,873.00	\$2,511.00	\$7,600.00	304	\$95,897.15					

949

YMCA Expense							
Year	June	July	August	September	Totals		
2014	\$2,409.44	\$28,790.08	\$29,733.37	\$5,213.93	\$66,146.82		
2015	\$14,782.93	\$28,977.02	\$26,209.17	\$7,351.72	\$77,320.84		
2016	\$14,512.92	\$26,283.70	\$36,832.90	\$3,083.98	\$80,713.50		

Passes							
Year	Family	Individual	Total	Family Pass Price	Individual Pass Price	Daily Price	
2014	206	31	237	\$100.00	\$50.00	\$4.00	
2015	281	60	341	\$100.00	\$50.00	\$4.00	
2016	262	42	304	\$100.00	\$50.00	\$4.00	

Attendance					
Year	June	July	August	September	Total
2014	2193	9838	5938		17,969
2015	6718	11347	4427		22,492
2016	7655	8971	6555	726	23,907

CITY OF WAUPUN-YMCA OF DODGE COUNTY
PROGRAM DIRECTOR COLLABORATION AGREEMENT

Agreement made by and between the City of Waupun with its principal offices located at 201 E. Main Street, Waupun, WI 53963 ("the City"), and YMCA of Dodge County, a non-profit organization with its principal offices located at 220 Corporate Drive, Beaver Dam, WI 53916 ("the YMCA"), as follows:

WHEREAS, the parties here to have a continuing interest in making available a Summer Parks Program, Senior Center Activities, and Concessions for the Waupun Family Aquatic Center; and

WHEREAS, the City will provide recreation facilities indoor and outdoor for activities along with resources for program growth and required staff trainings;

WHEREAS, the YMCA can provide staff, management, activities, and support for the Programs/Management for the City;

WHEREAS, the parties hereto desire to collaborate for the future, on provision of a Program Director of which an office will be made available in Waupun.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, the parties agree as follows:

1. The YMCA is responsible for maintaining equipment (i.e. supplies, inventory, concession equipment, etc.). The City is responsible for all equipment purchases for the Departments. The City is also responsible for maintaining the indoor/outdoor facilities.
2. **Staffing**—The YMCA shall provide management, appropriate certified staff, support, programming, and activities for the Senior Center, WFAC concessions, and Parks Programs. All staff related to these Programs for the City will be YMCA employees. All programming shall be established and maintained for the benefit of the residents of Waupun with input from the Mayor and the Recreation Board.
3. **Term**—The term of this agreement shall **begin January 1, 2017 and end on December 31, 2018**. Thereafter, the term of this agreement shall automatically renew on the same terms and conditions for a successive two-year term, beginning on January 1 and ending on December 31 respectfully. Fees and responsibilities will be reviewed prior to the renewal. Either party can terminate this agreement at anytime with 90 days written notice. There is no required notice if either party terminates this contract for cause.
4. **Fees**—The City shall pay a nonrefundable contract fee of \$2,500 at the time of signing (on or before December 1). The City shall pay the YMCA \$64,500/year; \$5,375.00 a month to manage the Parks Programs, the Senior Center, and the WFAC Concessions. Monthly payments shall be made to the YMCA by the end of each month for services during that month. The City will also be responsible for advertisement for programs, IT, phone charges, facilities maintenance, seasonal staff salary, taxes and 25% admin fee; and any other expense that has typically been paid by the City. The YMCA is not responsible for any City expenses. A late fee of 3% on the total of any invoice will be assessed for any payments not received by the last day of each month.
5. **Training/Certification Fees**—The City shall pay for required trainings/certifications for the Program Director only. These required trainings/certifications shall include but are not limited to Sanitation and Safety Certification at a cost not to exceed \$550. The YMCA shall

pay all fees associated with life guard certification, CPR/AED/BBP/First Aid Certifications. These trainings/certifications are required for hire. Fees responsible by the City are payable anytime a Program Director must attain these required trainings/certifications regardless of contract period (meaning a hiring of a new Program Director within a contract period).

6. **Entire Agreement**-This document contains the entire agreement of the parties, and supersedes any other prior written or oral agreement of the parties.
7. **Amendment**-This agreement shall be amended only by a mutual agreement of the parties, set forth in writing, and attached to this agreement.
8. **Binding Effect; Choice of Law**-This agreement shall bind the parties, as well as their respective successors and assigns. This agreement shall be governed by and be construed and interpreted in accordance with the laws of the State of Wisconsin.
9. **Indemnification and Insurance**-The YMCA agrees to indemnify and hold the City harmless from any and all claims of third parties, which may arise and relate to the programming offered by the YMCA under the terms of this agreement. The YMCA shall maintain general liability insurance, including contract liability coverage, with limits not less than one million dollars per occurrence, and shall name the City as an additional insured, and shall provide the City with a certificate of insurance confirming such coverage. The City agrees to indemnify and hold the YMCA of Dodge County harmless from any and all claims of third parties, which may arise and relate to the Programs under the terms of this agreement. The City shall maintain general liability insurance, including contract liability coverage, with limits not less than one million dollars per occurrence, and shall name the YMCA as an additional insured, and shall provide the YMCA with a certificate of insurance confirming such coverage.
10. **Cumulative remedies**-No remedy or election hereunder shall be deemed exclusive, but shall, whenever legally permissible, be available with all other remedies at law or in equity.

City of Waupun

Dated: _____
Julie Nickel, Mayor

YMCA of Dodge County

Dated: _____
Katherine Koepsell, Board President

Dated: _____
Jen Krueel, CEO/Executive Director

CITY OF WAUPUN								
Recreation								
Proposed 2017 Draft Budget					2016			
		2014	2015	2016	8 Month	2016	2017	
Account Number	Account Title	Actual	Actual	Budget	Actual	Estimated	Budget	Budget Notes
RECREATION DEPARTMENT								
MUSEUM								
100-20-5512-331	MUSEUM-TELEPHONE	73	85	100	74	112	120	
100-20-5512-332	MUSEUM-UTILITIES	5,162	4,015	4,500	2,387	4,092	4,500	
100-20-5512-336	MUSEUM-REPAIRS/MAINTENANCE	-	-	-	-	-	-	
100-20-5512-338	MUSEUM-OPERATING EXPENSES	-	-	-	-	-	-	
MUSEUM TOTAL		5,235	4,100	4,600	2,461	4,203	4,620	
SENIOR CENTER								
100-20-5513-110	SENIOR CENTER-SALARIES/WAGES	23,884	42,000	40,800	28,000	42,000	44,880	
100-20-5513-220	SENIOR CENTER-HEALTH INS	8,055	-	-	-	-	-	
100-20-5513-222	SENIOR CENTER-RETIREMENT	879	-	-	-	-	-	
100-20-5513-223	SENIOR CENTER-SOCIAL SECURITY	1,796	-	-	-	-	-	
100-20-5513-229	SENIOR CENTER-INCOME CONTINUE	81	-	-	-	-	-	
100-20-5513-330	SENIOR CENTER-OFFICE SUPPLIES	80	585	500	103	365	500	
100-20-5513-331	SENIOR CENTER-TELEPHONE	70	782	850	641	1,099	1,000	
100-20-5513-332	SENIOR CENTER-UTILITIES	5,478	5,600	6,000	3,788	5,900	6,000	
100-20-5513-333	SENIOR CENTER-POSTAGE	-	11	25	10	25	30	
100-20-5513-334	SENIOR CENTER-MEMBERSHIP DUES	-	-	-	-	-	-	
100-20-5513-335	SENIOR CENTER-NEWSPAPER PUB.	-	-	-	-	-	-	
100-20-5513-337	SENIOR CENTER-TRAV/CONFERENCE	-	-	-	-	-	-	
100-20-5513-338	SENIOR CENTER-OPERATING EXP	686	5,513	4,900	5,277	5,640	6,500	\$4,000 -trip transportation, \$1,800 - cable/internet, \$700 - supplies
SENIOR CENTER TOTAL		41,009	54,490	53,075	37,819	55,029	58,910	

CITY OF WAUPUN								
Recreation								
Proposed 2017 Draft Budget					2016			
Account Number	Account Title	2014 Actual	2015 Actual	2016 Budget	8 Month Actual	2016 Estimated	2017 Budget	Budget Notes
AQUATIC FACILITY								
100-20-5523-110	AQUATIC FACILITY-SALARIES/WAGE	67,728	105,110	99,694	90,194	98,194	100,894	Lifeguards, City Staff, Program Director
100-20-5523-111	AQUATIC FACILITY-OVERTIME	-	1,936	-	1,003	1,398	1,900	
100-20-5523-220	AQUATIC FACILITY-HEALTH INS	-	36	-	5,470	5,903	5,900	
100-20-5523-221	AQUATIC FACILITY-LIFE INS	-	-	-	41	43	45	
100-20-5523-222	AQUATIC FACILITY-PENSION	-	13	-	773	842	850	
100-20-5523-223	AQUATIC FACILITY-SOCIAL SECURI	4,318	5,369	5,286	5,279	5,355	5,286	
100-20-5523-229	AQUATIC FACILITY-INCOME CONTIN	-	1	-	94	103	105	
100-20-5523-330	AQUATIC FACILITY-OFFICE SUPPLI	10	-	-	-	-	-	
100-20-5523-331	AQUATIC FACILITY-TELEPHONE	322	157	325	148	223	250	
100-20-5523-332	AQUATIC FACILITY-UTILITIES	20,183	34,366	30,000	20,919	31,866	32,300	
100-20-5523-335	AQUATIC FACILITY-NEWSPAPER PUB	445	-	-	-	-	-	
100-20-5523-336	AQUATIC FACILITY-REPAIRS/MAINT	15,798	3,819	5,500	2,780	3,980	5,000	
100-20-5523-338	AQUATIC FACILITY-OPERATING EXP	7,496	4,097	7,500	5,680	5,880	6,100	Supplies, internet, County Inspections
100-20-5523-339	AQUATIC FACILITY-CONCESSION EX	10,953	12,066	13,000	12,447	12,545	13,000	
100-20-5523-340	AQUATIC FACILITY-CHEMICALS	-	21,933	20,000	17,009	19,100	19,800	
AQUATIC FACILITY TOTAL		127,252	188,902	181,305	161,838	185,431	191,431	
RECREATION								
100-20-5525-110	RECREATION-SALARIES/WAGES	20,182	28,870	32,351	22,027	27,527	34,038	
100-20-5525-223	RECREATION-SOCIAL SECURITY	1,544	1,342	1,580	1,029	1,329	1,711	
100-20-5525-330	RECREATION-OFFICE SUPPLIES	-	148	-	-	-	-	
100-20-5525-332	RECREATION-UTILITIES	16,237	19,216	17,900	11,897	19,425	19,900	
100-20-5525-335	RECREATION-NEWSPAPER PUB.	13	-	-	-	-	-	
100-20-5525-336	RECREATION-REPAIRS/MAINTENANCE	6,504	3,708	7,500	1,690	3,690	7,500	Wood chips, ball diamond mix and repairs, other maintenance
100-20-5525-338	RECREATION-OPERATING EXPENSES	21,295	28,050	42,800	16,034	40,500	14,500	\$12,000 - Youth Sports Associations, \$1,500 - Porta-Pottys, \$1,500 - Other
100-20-5525-339	RECREATION-PARKS PROGRAMS	-	6,245	5,500	1,644	6,144	4,000	\$2,000 - trips and events, \$1,500 - craft supplies, \$500 - sports equipment
100-20-5525-800	RECREATION-CAPITAL OUTLAY	35,789	28,272	-	-	-	-	
RECREATION TOTAL		101,564	115,850	107,631	54,321	98,615	81,649	
RECREATION DEPARTMENT TOTAL		275,061	363,342	346,611	256,439	343,278	336,610	



Fond du Lac County Health Department

City/County Government Center
160 S. Macy St, Fond du Lac, WI 54935



Public Health
Prevent. Promote. Protect.

**Fond du Lac County
Health Department**

September 1, 2016

Waupun Baseball Field – Schlieve Field

A fee increase is needed for this facility due to the food service found at Schlieve Field Baseball Concession stand on July 13, 2016. Food service includes burgers, brats, hot dogs, chicken sandwiches and other foods.

The facility is currently licensed as a "Tavern" which allows for only beer service. A "Moderate" food permit is required for the above menu items if this food service is to continue into 2017.

The fee will be increased from \$106.00 to \$330.00 (fees are subject to change). A balance of \$224.00 is due if this menu is planned for the summer of 2017. All violations and comments found on the Inspection Report will need correction and attention prior to the next season opening.

License year is July 1-June 30

A copy of the Inspection Report is included for your review.

Please let me know if you have any questions and want more discussion on this matter,

Thanks for your cooperation.

Gloria Smedema, RS
Inspection Program Manager
Fond du Lac County Health Dept.
920/929-3085



FOND DU LAC COUNTY HEALTH DEPARTMENT
 160 S MACY ST 3RD FLOOR
 FOND DU LAC, WI 54935-4241
 (920) 929-3085

INVOICE
201700061

	<i>September 1, 2016</i>
--	--------------------------

WAUPUN REC DEPT
 SANDY DEBOER
 201 E MAIN ST
 WAUPUN WI 53963

Facility Name: WAUPUN BASEBALL CLUB - SCHLIEVE
 FIELD
 Facility ID Number: CKAN-8T7JEW

Description	Amount
Building site at: HOME ST, WAUPUN Misc Upgrade to Moderate 9-1-16, GSMA-ADDRY5, 01-Sep-2016	\$224.00

Total Due → \$224.00

<p>Make Check or Money Order payable to: "FOND DU LAC COUNTY HEALTH DEPARTMENT "</p> <p>Please mark checks with your owner number Send to:</p> <p style="text-align: center;">FOND DU LAC COUNTY HEALTH DEPARTMENT 160 S MACY ST 3RD FLOOR FOND DU LAC, WI 54935-4241 (920) 929-3085</p>	<p>Notice:</p> <ul style="list-style-type: none"> ● Payment is due upon receipt of this invoice. ● Do not mail cash.
---	---

Please fill in the stub below, detach and return with your payment. Keep this portion for your records.

FOND DU LAC COUNTY HEALTH DEPARTMENT
 160 S MACY ST 3RD FLOOR
 FOND DU LAC, WI 54935-4241
 (920) 929-3085

INVOICE
201700061

	<i>September 1, 2016</i>
--	--------------------------

Owner Name: WAUPUN REC DEPT
 Facility ID Number: CKAN-8T7JEW
 WAUPUN BASEBALL CLUB - SCHLIEVE FIELD
 SANDY DEBOER
 201 E MAIN ST
 WAUPUN WI 53963

Check #: _____

Amount: _____

Please write your owner number
 (CKAN-8T7JDX)
 on the check or money order

Fee Distribution (Office use only)

--	--



Retail Food Establishment Inspection Report

Establishment Information	
Facility Name WAUPUN BASEBALL CLUB - SCHLIEVE FIELD	Facility Type Tavern
Facility ID # CKAN-8T7JEW	Facility Telephone # 920
Facility Address HOME ST WAUPUN, WI 53963	
Licensee Name WAUPUN REC DEPT	Licensee Address 201 E MAIN ST WAUPUN, WI 53963

Inspection Information		
Inspection Type Routine	Inspection Date July 13, 2016	Total Time Spent

Equipment Temperatures	
Description	Temperature (Fahrenheit)
Upright coolers	38-40
Freezer	0

Food Temperatures	
Description	Temperature (Fahrenheit)
Chicken - frozen	5
Cheese	38
Dressings	36-38
Sauerkraut	38

Warewashing Info						
Machine Name	Sanitization Method	Thermo Label	PPM	Sanitizer Name	Sanitizer Type	Temperature
Manual 2 compartment					Bleach	

OPERATOR - The violations in operating procedure or physical arrangement indicated below must be corrected by the next routine inspection or by a date specified in this report.

Observed Violations
Total # 2
Risk/Intervention - 1A - Certified food manager: duties

This is a core item

OBSERVATION: There is no Wisconsin Certified Food Manager for this establishment.

CORRECTIVE ACTION(S): Provide a Wisconsin Certified Food Manager and post the state certificate in the food establishment within [time period].

CODE CITATION: 12-201.11 (A) An individual who operates a FOOD ESTABLISHMENT or at least one MANAGER of a FOOD ESTABLISHMENT, shall have a certificate issued by the DEPARTMENT that states that the individual or MANAGER has passed a DEPARTMENT APPROVED examination on FOOD protection practices

as required in s. 254.71, Stats.; provided, however, that:

(1) A NEW FOOD ESTABLISHMENT or a FOOD ESTABLISHMENT undergoing a change of OPERATOR shall have a certified FOOD MANAGER within 90 days of the initial day of operation or provide documentation that an individual is scheduled within three (3) months to take and pass an APPROVED examination as specified in § 12-301.11.

(2) A FOOD ESTABLISHMENT that is not in compliance because of EMPLOYEE turnover or other loss of a CERTIFIED FOOD MANAGER, shall have 90 days from the date of the loss of a CERTIFIED FOOD MANAGER to comply with this chapter or provide documentation that the individual designated to be the CERTIFIED FOOD MANAGER will become certified within the time specified in this subparagraph.

Good Retail Practices - 53 - Physical facilities installed, maintained and clean

This is a core item

OBSERVATION: Extra items found in kitchen - plastic racks, cardboard, etc

CORRECTIVE ACTION(S): Items that are unnecessary to the operation of the food establishment shall be removed from the premise.

CODE CITATION: 6-501.114 The PREMISES shall be free of:

(A) Items that are unnecessary to the operation or maintenance of the establishment such as EQUIPMENT that is nonfunctional or no longer used; and

(B) Litter.

Comments

Baseball Field serving burgers, brats and hot dogs grilled on outdoor grill. Food suppliers include Brandon Meats and Piggly Wiggly.

Also providing soda, chips, ice cream treats, microwave chicken sandwiches and other snacks from concession stand at ball diamond. Games are held by mostly high school teams and adult Legion teams. Tournaments are held occasionally. Games area played March-July depending on the season.

This establishment is currently licensed as a "Tavern". That license does not cover the food service being offered here. The license will need to be increased to a "Moderate-Restaurant" level. Discussion will be held with operator to give options for continued food service. The fee would increase from \$106 to \$330 - the balance of \$224 would be due by July 31st. This permit would expire June 30, 2017.

Concession stand has 2 compartment sink, 3 upright coolers, several freezers, microwave, nesco roaster and gas grill.

Discussed proper dishwashing procedure:

Washing - in soapy detergent water

Rinse - in clear water to remove soap and debris

Sanitize - using a bleach solution (1 cap bleach/gal. of water) to obtain 50-100ppm chlorine for proper sanitizing effectiveness.

Air Dry

Discussed current code requirements for separation of hand wash sink and ware wash sink. Currently the 2 compartment sink is used for hand washing and at the end of the day the sink is cleaned and then used for washing dishes. This situation will be allowed to continue unless a violation occurs. Then a

separate hand wash sink and a minimum of a 3 compartment ware wash sink will need to be installed.

COMMENTS

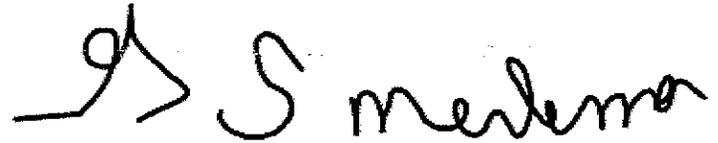
- Homestyle crock pots are not allowed for food service. Replace with commercial units
- Provide thermometer in each cooling unit to check internal air temperature
- Provide long stem thermometers for use by volunteers to check internal food temperatures.
- Remove extra items in stand and maintain stand in orderly manner

Comments which are not addressed will become future violations and subject to re-inspection fees being charged.

Any operator aggrieved by an order of this department under this chapter may request a hearing as provided in ch.227 statute, if state licensed, or a local ordinance if licensed by an agent health department.

Person in Charge

Sanitarian

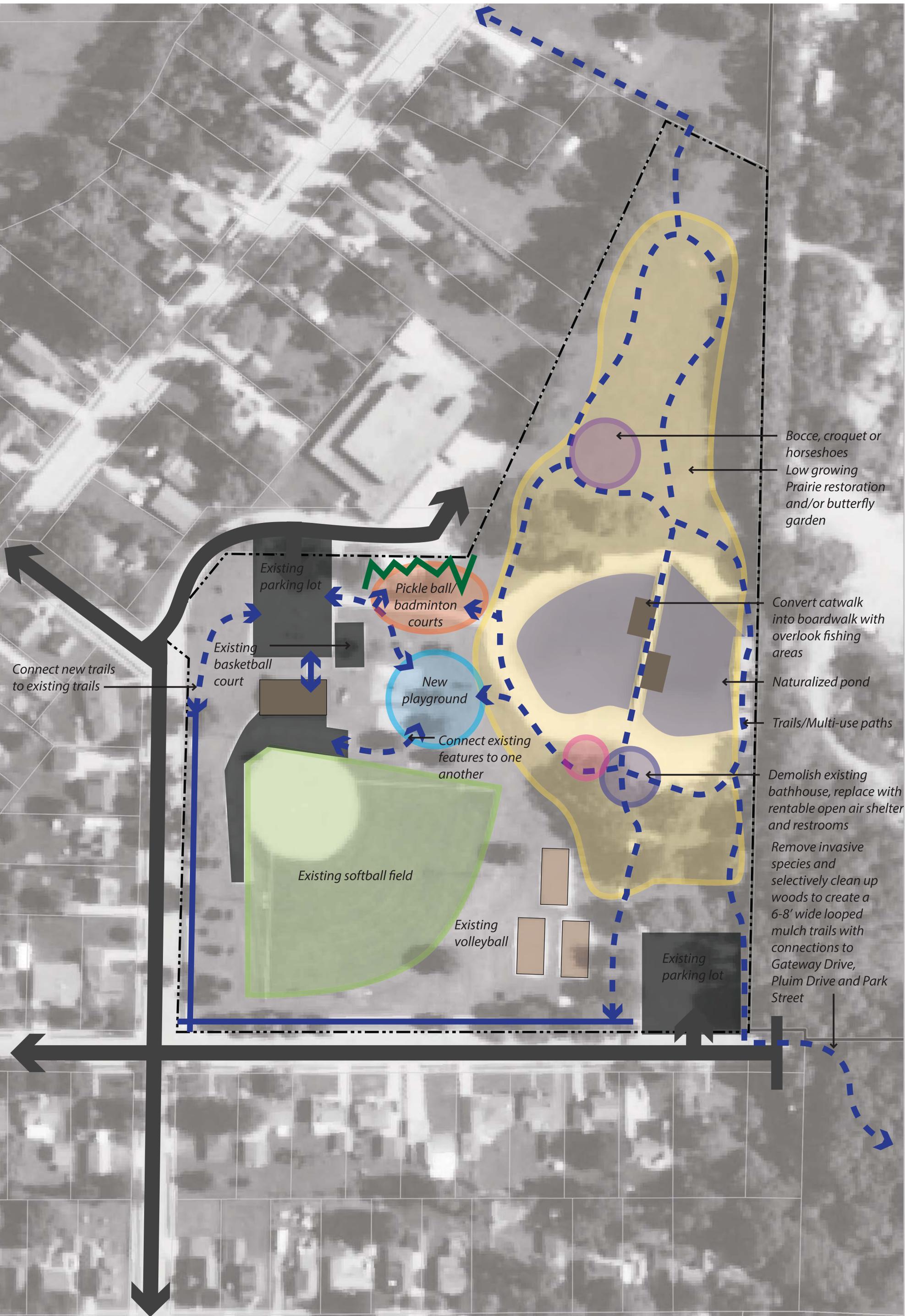


Gloria Smedema
(920) 929-3085

McCune Park Area Relationship Diagrams

Waupun, Wisconsin
September 21, 2016

Conceptual Plan Option 1



McCune Park Area Relationship Diagrams

Waupun, Wisconsin
September 21, 2016

Conceptual Plan Option 2



NATURE BASED PLAY IN FORMER POND AREA



NATURE BASED PLAY USING TOPOGRAPHY



NATURE BASED PLAY USING TOPOGRAPHY



THEMED NATURE BASED PLAY



EMBANKMENT SLIDES



THEMED, NATURE BASED PLAY



QUARRY PLAYGROUND

SPLASH PAD IN FORMER POND AREA



NATURE THEMED SPLASH, MULTI-LEVEL SPLASH



NATURE THEMED SPLASH, MULTI-LEVEL SPLASH



MULTI-LEVEL SPLASH



SUNKEN RIVER SPLASH



NATURE THEMED SPLASH



NATURE THEMED SPLASH

ADDITIONAL ACTIVITIES AREA



BADMINTON



BOCCE



PICKLE BALL



BOARDWALK



FITNESS STATIONS



Croquet