City of Waupun

201 E. Main Street
WAUPUN, WISCONSIN 53963
Phone: 920-324-7900
Fax: 920-324-7939

"Wild Goose Center of Wisconsin"

June 13, 2013

A meeting of the Board of Public Works is scheduled for Tuesday, June 18, 2013 at 5:30 p.m. in the Waupun City Hall, Common Council Chambers

AGENDA

1) Call to Order
2) Roll Call
3) Approve minutes of the April 17, 2013, regular meeting.
4) Discuss / Approve storm water runoff complaint at N3010 CTH M north of the City Garage.
5) Discuss / Approve parking limitations in downtown parking lots. (distributed with last month's agenda – contact DPW office if you need another copy)
6) Discuss / Approve retaining wall and sidewalk on the corner of Harris St & Main St., on Harris St.
7) Discuss jurisdictional transfer of Hwy 68 to Ver Hage Rd.
8) Discuss / Approve intersection of W. Main St. & Fox Lake Rd.
9) Discuss the possibility of purchasing used equipment and update on grader inspection/repairs.
10) Discuss / Approve Community Sensitive Solutions (CSS) money for STH 49 project.
11) Discuss / Approve Rectangular Rapid Flash Beacon (RRFB-XL)
12) Discuss / Approve black dirt pile located at the intersection of Shaler Dr. and Mayfair Ave.
13) Discuss / Approve 3 parking stalls on Meadowview Circle.
14) Public Comments
15) Adjournment

Richard Flynn
Public Works Director

cc: Mayor & Common Council
City Attorney
Department Heads
Media
Town of Waupun
Donald Pausma
Barb McCann
Convenience Store Investments
Kwik Trip
Ron Bishop
Calvin Lemmenes
Jimmie & Janice Quade
Clayton & Sylvia Landaal
Gerald Heeringa
Art & Mary Ehlert

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any other governmental body at the above stated meeting other than the governmental body specifically referred to above in this Notice.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and service. For additional information or to request this service, contact Angela Hull, City Clerk, at 324-7900.