

COMMON COUNCIL
CITY OF WAUPUN, WISCONSIN

RESOLUTION NO. 08-20-19-02

**A RESOLUTION TO SUPPORT 2020 CENSUS PARTNERSHIP
AND ESTABLISH A COMPLETE COUNT COMMITTEE**

WHEREAS the U.S. Census Bureau is required by the U.S. Constitution to conduct a count of the population and provides a historic opportunity to help shape the foundation of our society and play an active role in American democracy; and

WHEREAS the City of Waupun is committed to ensuring every resident is counted; and

WHEREAS federal and state funding is allocated to communities, and decisions are made on matters of national and local importance based, in part, on census data and housing; and

WHEREAS census data helps determine how many seats each state will have in the U.S. House of Representatives and is necessary for an accurate and fair redistricting of state legislative seats, county and city councils and voting districts; and

WHEREAS information from the 2020 Census and American Community Survey are vital tools for economic development and increased employment;

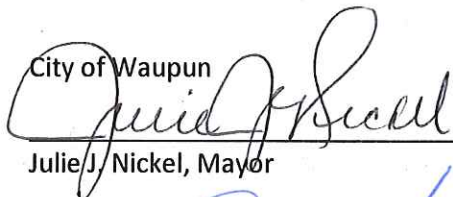
WHEREAS the information collected by the census is confidential and protected by law;

WHEREAS a united voice from business, government, community-based and faith-based organizations, educators, media and others will enable the 2020 Census message to reach more of our citizens;

NOW THEREFORE, BE IT RESOLVED that the City of Waupun is committed to partnering with the U.S. Census Bureau and the State of Wisconsin and will:

1. Support the goals and ideals for the 2020 Census and will disseminate 2020 Census information.
2. Encourage all City residents to participate in events and initiatives that will raise the overall awareness of the 2020 Census and increase participation.
3. Provide Census advocates to speak to Community Organizations.
4. Support census takers as they help our City complete an accurate count.
5. Strive to achieve a complete an accurate count of all persons within our borders.

Adopted this 20th day of August, 2019

City of Waupun

Julie J. Nickel, Mayor

Attest: 
Angela J. Hull, City Clerk

